

Steve Sisolak
Governor



Laura E. Freed
Director

Ward D. Patrick, PE
Administrator

STATE OF NEVADA
DEPARTMENT OF ADMINISTRATION
PUBLIC WORKS DIVISION

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Phone: (702) 486-5115

Buildings & Grounds Section
Phone: (702) 486-4300

Date: August 19, 2020

Subject: Recommendation to Award Owner-Contractor Agreement

Project Name: Stewart Indian Colony Gymnasium, Fire Alarm System Upgrade
Project Address: 5500 East Snyder Avenue, Carson City, Nevada 89701
SPWD Project No.: 19-S03-2

This letter is being issued to document that the State Public Works Division is recommending to award the construction contract (Owner-Contractor Agreement) for the referenced project to the following firm:

Contractor

Nelson Electric Company, Inc.
1410 Freeport Blvd
Sparks, Nevada 89431
775-358-0643

The 5% bid preference was utilized in the award of the contract.

Yes No

If 'Yes' is checked, compliance with the provisions of Nevada Revised Statutes Section 338.0117 and Assembly Bill 172 is required, as described in General Conditions Section 3.16.

Sincerely,

A handwritten signature in blue ink that reads "Ward D. Patrick".

Ward D. Patrick, PE
SPWD Administrator